

RCE/JP
JFW

| REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL | | Application Number | 09/987,632 |
|---|--|----------------------|--|
| <p>MAIL STOP RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995</p> <p>TYPE JUN 27 2006 PATENT & TRADEMARK OFFICE</p> | | Confirmation Number | 7412 |
| | | Filing Date | November 15, 2001 |
| | | First Named Inventor | Sumio NISHIYAMA |
| | | Group Art Unit | 2144 |
| | | Examiner Name | GREG C. BENGZON |
| | | Matter Number | Q66942 |
| | | Title | DATA DISTRIBUTION SYSTEM AND METHOD |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. | | | |
| 1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114 | | | |
| a. <input type="checkbox"/> Previously submitted | | | |
| i. <input type="checkbox"/> Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____ | | | |
| ii. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____ | | | |
| iii. <input type="checkbox"/> Other _____ | | | |
| b. <input checked="" type="checkbox"/> Enclosed | | | |
| i. <input checked="" type="checkbox"/> Amendment/Reply | | | |
| ii. <input type="checkbox"/> Affidavit(s)/Declaration(s) | | | |
| iii. <input type="checkbox"/> Information Disclosure Statements (IDS) | | | |
| iv. <input checked="" type="checkbox"/> Petition for Extension of Time | | | |
| v. <input type="checkbox"/> Other _____ | | | |
| 2. MISCELLANEOUS | | | |
| a. <input type="checkbox"/> Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ Months | | | |
| b. <input type="checkbox"/> Other _____ | | | |
| 3. FEES | | | |
| A check for the RCE statutory fee of \$790.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached. | | | |
| CORRESPONDENCE ADDRESS | | | |
| Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below: | | | |
| WASHINGTON OFFICE | | | |
| 23373 | | | |
| CUSTOMER NUMBER | | | |
| 06/28/2006 JADD01 00000052 09987632 | | | |
| 01 FC:1801 790.00 DP | | | |
| SIGNATURE OF ATTORNEY | | | |
| Name <u>Grant K. Rowan</u> Registration No. <u>41,278</u> | | | |
| Signature <u>[Signature]</u> Date <u>June 27, 2006</u> | | | |